

कुलसचिव कार्यालय / নিবন্ধক কার্যালয় / Office of the Registrar भारतीय अभियांत्रिकी विज्ञान एवं प्रौद्योगिकी संस्थान, शिवपुर ভারতীয় প্রকৌশল বিজ্ঞান এবং প্রযুক্তিবিদ্যা প্রতিষ্ঠান, শিবপুর

## INDIAN INSTITUTE OF ENGINEERING SCIENCE AND TECHNOLOGY, SHIBPUR AN INSTITUTE OF NATIONAL IMPORTANCE

No.: 200 82 25

Date: 22/01/2025

## Order

This is for information to all concerned that as desired by the Chairperson BoG, IIEST, Shibpur, it is decided that this cleanliness drive shall continue under the leadership of every academic department phase wise. Students, Teachers, Research Scholars and Staff Members of every department/office will participate in the programme on the schedule dates.

The schedule of the programmes are as follows:

| Sl. No. | Department/School/Centre                                      | Date                   |
|---------|---|------------------------|
| 1       | Dean (SW) and HMC   | 18.01.2025 (completed) |
| 2.      | Aerospace Engineering and Applied Mechanics                   | 25.01.2025             |
| 3.      | Civil Engineering   | 01.02.2025             |
| 4.      | Architecture and Planning                                     | 08.02.2025             |
| 5.      | Computer Science and Technology                               | 15.02.2025             |
| 6.      | Electronics & Telecommunication Engg.                         | 22.02.2025             |
| 7,      | Electrical Engineering  | 01.03.2025             |
| 8.      | Information Technology  | 08.03.2025             |
| 9.      | Mechanical Engineering  | 15.03.2025             |
| 10.     | Metallurgy and Materials Engineering                          | 22.03.2025             |
| 11.     | Mathematics   | 29.03.2025             |
| 12.     | Mining Engineering  | 05.04.2025             |
| 13.     | Physics   | 12.04.2025             |
| 14.     | Chemistry   | 19.04.2025             |
| 15.     | Earth Sciences  | 26.04.2025             |
| 16      | School of Management Sciences                                 | 03.05.2025             |
| 17.     | School of Mechatronics and Robotics                           | 10.05.2025             |
| 18.     | School of Community Science and Technology                    | 17.05.2025             |
| 19.     | School of VLSI  | 24.05.2025             |
| 20.     | School of Advanced Materials, Green Energy and Sensor Systems | 31.05.2025             |
| 21.     | Centre for Healthcare Science and Technology                  | 07.06.2025             |

Assembly Point of the Programme: Netaji Bhavan, Time: 9:30 a.m. The lead department is requested to communicate to all participants the start time if changed depending on climate/season.

This is issued with the approval of the competent authority.

Sd/-(Prof. Anirban Gupta) Registrar (Acting)

Copy forwarded for information and necessary action to:

- 1. PS to the Director
- 2. All Deans/Heads of the Departments/Schools/Centres
- 3. Chief Warden
- 4. All Wardens of Halls/Hostels
- 5. All Officers
- 6. Compound Section (with a request to arrange for necessary tools/accessories)
- 7. Record Section
- 8. File copy
- 9. Institute Website

Agripte 21/1/25

(Prof. Anirban Gupta) Registrar (Acting)